

Sanilac Youth & 4-H Fair – Still Project Report Form

Date: _____

Exhibitor Name: _____

Club/Group Name: _____

Age: _____ Number of years in Project: _____

Class Description: _____

Division Number	Class Name	Class Number

RECORD FOR EXPENSES BELOW

Date	Product(s) Purchased	Quantity	Cost
Total cost of project: \$			

Time spent on project: _____

What were the learning highlights of your project? _____

Judge's Comment(s) _____

Rating: A B C County Honor

****All food and nutrition projects must include a NEATLY written or typed recipe on or attached to this form.**

Use this space to provide a recipe and directions for your project:

[illegible]