Sanilac County 4-H Fair "Homemaker of the Year" Competition Application Form

(If more space is needed, please attach a separate piece of paper)

| Name | Birth Date |
|-------------------------------|---|
| Address: | |
| City & Zip: | |
| Telephone: | |
| Number of years you have part | ticipated in the Sanilac County Fair |
| Briefly describe your family | |
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| | e Sanilac County Fair |
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| Dei Germania (Compania) | |
| in outside the home and why t | on regarding any activities that you are involved they are important to you (ie. career, work etc.) |
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| What are some of the aspects of homemaking that you enjoy? |
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| |
| What are your hobbies? |
| What goals have you accomplished that you are most proud of and have given you the most satisfaction? |
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| Briefly summarize why participation in this competition is important to you |
| |

| Explain the importance, as you perceive it, the Sanilac County Fair is to the | | | | | |
|---|--|--|--|--|--|
| community: | | | | | |
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Sanilac County "Homemaker Of The Year"

Exhibitors **must** have entries in **4** of the **6** sections (categories), not more than 15 entries per section.

Quality not quantity should be considered

- a. Open Needlework: Knitting, Crocheting, and Miscellaneous Needlework
- b. Open Culinary Arts
- c. Open Folk Arts
- d. Open Floriculture
- e. Open Horticulture
- f. Open Photography

Exhibitors must receive highest point total for the present year to win award

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| а. | Communit | v belvice | ACHVILLES | 20% |

b. Application information 20%

c. Judges viewing their exhibit 60%

d. In the case of a tie, the person with the highest number of 1st place ribbons will be the winner.

The award cannot be won by the same exhibitor two (2) consecutive years.

Applications Due: Monday, July 28th to the Fairboard Office by 4 pm.