

2026 Sanilac County Youth and 4-H Fair

Animal Identification Form

Please enter only one animal per form or pen of rabbits or poultry. This form must be completed by the deadline and returned to the Fair board office. Failure to do so will result in the project animal's disqualification from showing at the Sanilac County Fair. The mailing address is P.O. Box 49, Sandusky, MI 48471. If you have any questions, please call the office at (810) 648-9297.

All Paperwork must be postmarked or at the Fairboard Office by June 6th

Check the box for the appropriate species:

- Dairy: RFID tag required (Pictures required), **Shirt size (dairy only)** _____
- Dairy Veal: RFID tag required (pictures required of tag in ear)
- Breeding Beef: RFID tag required (no pictures required)
- Prospect Beef: RFID tag required **BEEF CALF**_____ **DAIRY/BEEF Cross**_____ **DAIRY**_____
- Sheep: (Market and Breeding) Scrapie Tag Required (**pictures required of tag in ear**)
- Goats: (Dairy, Breeding, & Fiber) Scrapie Tag Required (No pictures required) **# of pens needed** _____
- Goats: (Market) Scrapie Tag Required (No pictures required) **# of pens needed** _____
- Swine: (No pictures required) **Swine Affidavit attached to this ID sheet**
- Poultry: (No pictures required)
- Rabbits and Cavies: (No pictures required)
- Cats: (No pictures required) **Must send a copy of the vaccines**
- Llamas and Alpacas: (No pictures required)
- Horse _____ Miniature Horse _____ **COGGINS MUST BE ATTACHED TO EACH ID SHEET**
- Market Beef _____ Steer _____ Heifer (**a picture with RFID tag in ear and side profile picture required by March 23rd, 2026**) **can be emailed to sanilac4hfair@gmail.com**
- Pocket Pets: **Reptiles**__ **Amphibians**__ **Snakes**__ **Hamsters/Gerbil/Mice/Rats/Ferrets (circle one)**

Exhibitor Name: _____ Age (age on 1-1-26) _____ **CLUB/GROUP:** _____

Address (address, city, state, zip) _____

Email address: _____ Exhibitor Phone #: _____

Parent/Guardian Name: _____ Phone # _____

Parent/Guardian Name: _____ Phone # _____

I certify that the following animal is my official project animal for this year's fair. The animal has been in my possession and care since the required possession date, and I will continue to care for it through the conclusion of this year's fair.

- This is my primary project animal
- This animal is eligible for homebred (market beef, breeding beef, prospect beef, market lamb, swine), according to the Rules in the Fair book

Official ID. Of Animal (RFID, Scrapie # Registration # Tattoo)	Other ID. (Barn tag# name of animal)	Breed	Birth Date	Sex

Exhibitor Signature _____ **Date** _____

Parent Signature _____ **Date** _____

Your signature affirms that you have read and agree to abide by the general rules of the Sanilac County Fair (including the regulations and requirements laid out in the Fair book) and your project area rules. This includes all exhibitors, parents, guardians, and affiliated guests. This form MUST be fully completed. A Cleanliness Policy and a Code of Conduct Policy Must also be signed and submitted to the Fairboard Office by June 6th.