

**Sanilac County Youth & 4-H Fair**

**“Homemaker of the Year” Application**

*(If more space is needed, please attach a separate piece of paper)*

**Name:** \_\_\_\_\_ **Birth Date:** \_\_\_\_\_

**Address:** \_\_\_\_\_ **City & ZIP:** \_\_\_\_\_

**Telephone:** \_\_\_\_\_ **Years of Participation in the Sanilac County Fair:** \_\_\_\_\_

**Briefly describe your family:**

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**Explain your involvement in the Sanilac County Fair:**

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**Briefly give us some information regarding any activities you are involved in outside the home and why they are important to you (i.e. career, community service, volunteer work, etc.):**

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**What are some of the aspects of homemaking that you enjoy?**

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**What are your hobbies?**

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**What goals have you accomplished that you are most proud of and have given you the most satisfaction?**

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**Briefly summarize why participation in this competition is important to you:**

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**Explain the importance, as you perceive it, of the Sanilac County Fair to the community:**

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## Sanilac County Youth & 4-H Fair

### “Homemaker of the Year”

Exhibitors **MUST** have entries in **4** of the **6** sections (categories), not more than 15 entries per section.

**Quality**, not quantity, should be considered.

- a. Open Needlework: Knitting, Crocheting, & Miscellaneous Needlework
- b. Open Culinary Arts
- c. Open Folk Arts
- d. Open Floriculture
- e. Open Horticulture
- f. Open Photography

Exhibitors must receive highest point total for the present year to win award.

- a. Community Service Activities                      20%
- b. Application Information                                20%
- c. Judges viewing their exhibit                        60%

*In the case of a tie, the person with the highest number of 1<sup>st</sup> place ribbons will be the winner.*

The award cannot be won by the same exhibitor two (2) consecutive years.

**Applications Due: July 25<sup>th</sup> to the Fairboard Office by 4:00pm**