## Sanilac County Youth & 4-H Fair

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Still Project Report Form					Still Project Report Form				
Date:					Date:				
Exhibitor Name:					Exhibitor Name:				
Club:					Club:				
Age: Number of		f years in this project:		Age:		Number of years in this project:			
Department Number		Division (if applicabl		Class Number	Department Number		Division (if applicable)	Section Number	Class Number
Class Description:    Record of Expenses   Total time spent on project:			Class Description:  Record of Expenses for this project  Total time spent on project:  What did now have?			on project:			
Date	\$\$\$	What	What did you learn?		Date	\$\$\$	What	What did you learn?	

Judge's Comments:

Rating:

**Total** 

\$

**County Honors** 

C

В

\*\*All Food and Nutrition Projects must include neatly written or typed recipe on reverse of this form (or neatly attached). Any exhibitor not able to attend judging, use reverse to provide details for the judge about what you did, why you did it.

Judge's Comments:

**Total** 

\$

C **County Honors** Rating: A B

<sup>\*\*</sup>All Food and Nutrition Projects must include neatly written or typed recipe on reverse of this form (or neatly attached). Any exhibitor not able to attend judging, use reverse to provide details for the judge about what you did, why you did it.

Use this space to provide recipe and directions for your project.	Use this space to provide recipe and directions for your project.
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