

**Sanilac County Youth & 4-H Fair**

**Still Project Report Form**

Date: \_\_\_\_\_

Exhibitor Name: \_\_\_\_\_

Club: \_\_\_\_\_

Age: \_\_\_\_\_ Number of years in this project: \_\_\_\_\_

Department Number	Division (if applicable)	Section Number	Class Number

Class Description: \_\_\_\_\_

Record of Expenses for this project		
Date	\$\$\$	What
<b>Total</b>	\$	

Total time spent on project: \_\_\_\_\_

What did you learn?

\*\*All Food and Nutrition Projects must include neatly written or typed recipe on reverse of this form (or neatly attached). Any exhibitor not able to attend judging, use reverse to provide details for the judge about what you did, why you did it.

Judge's Comments:

Rating:      A      B      C                      County Honors

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